

IMPORTANT DATES

Last date for submission of Abstract:	25 Oct. 2023
Intimation of acceptance of Abstract:	27 Oct. 2023
Last date of submission of full paper:	03 Nov. 2023

REGISTRATION FEE

Delegates:	Rs. 600/-
Research Scholars:	Rs. 400/-
Students:	Rs. 200/-

SUBMISSION OF THE ABSTRACT

The National Seminar is interdisciplinary in nature, so scholars from different disciplines may send their abstracts for the Seminar. A soft copy of the abstract not exceeding 300 words should be sent on the following email jshpgcnationalseminar@gmail.com. The abstract should contain the sub-theme on which the author intends to present the paper along with the title of the paper, Author's name, Institutional affiliation, Email address and the contact number. The abstract should be within 300 words written in English, Times New Roman style (Size: 12) and in Hindi, Mangal (Size: 12).

GUIDELINES FOR FULL PAPER SUBMISSION

Looking at the relevance of the theme of the Seminar, an edited volume is proposed to be published which will contain the selected papers presented during the Seminar. The author has to submit soft copy of the full-length paper on the given email address in not more than 3500 words.

PAYMENT OF REGISTRATION FEE

- Registration Fee can be paid through Online/Offline mode.
- There shall be no refund of registration fee at any stage.
- For Online transfer –**
Name of the Bank: State Bank of India
Account No.: 34437775210
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- Certificate for actual participation and presentation shall be issued after the completion of the event.
- No certificate shall be issued in absentia.**

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ICSSR Sponsored



Interdisciplinary National Seminar

on

**Indigenous Knowledge System:
A Leading Way to Sustainability**

देशज ज्ञान व्यवस्था:

निरंतरता की ओर एक कदम

Hybrid Mode

November 4-5, 2023



Organised by

Department of Sociology

**Jagdish Saran Hindu (P. G.) College
AMROHA – 244221**

(Affiliated to M. J. P. Rohilkhand University, Bareilly)

VENUE – Abhinandan Jain Sabhagar,
Jagdish Saran Hindu (P. G.) College, Amroha

Dear Madam/Sir

It gives us immense pleasure to inform you that the department of Sociology, J. S. Hindu P. G. College, Amroha is going to organize two days Interdisciplinary National Seminar on “Indigenous Knowledge System: A Leading Way to Sustainability” on November 4-5, 2023. The seminar will provide the important forum for the interaction of ideas and thoughts and exchange of information among academicians, professionals and social workers on the issues related to practices, problems and perceptions regarding social values in contemporary society. We solicit your esteemed presence as guest for the National Seminar.

ABOUT THE COLLEGE

Jagdish Saran Hindu PG College Amroha was established in 1960 by Sahu Jagdish Saran Ji with the donation of more than One Lac rupees and nearly 17 acres of land. Agra University granted affiliation to the college in 7 subjects at Degree level. M. A. classes were started in 1965 in English, Political Science, Economics, Geography and Hindi. The college continued to make progress and had more than 600 students by 1973 and it was affiliated to M. J. P. Rohilkhand University, Bareilly in 1975. More rooms were constructed with aid of U.G.C. and donations from Public and members of managing committee. B.com classes were introduced in 1980 and three rooms were constructed on 1st floor with donation money. U.G.C. grants were helpful in constructing Labs for Geography and Psychology. N.R.S.C. was constructed to provide sports facilities to the students.

INDIGENOUS KNOWLEDGE SYSTEM: A LEADING WAY TO SUSTAINABILITY

*Na chorharyam na cha rajaharyam
na bhratribhajyam na cha bharakari.
Vyaye krite vardhat eva nityam
vidyadhanam sarvadhanapradhanam.*

It cannot be stolen by thieves, nor can it be taken away by the kings. It cannot be divided among brothers; it does not have a weight. If spent regularly, it always keeps growing. The wealth of knowledge is the most superior wealth of all.

Indian society has been full of knowledge wealth since the beginning. Vedic tradition, sages, and ancient civilization understood the natural knowledge and also how it could be protected and promoted. Indigenous knowledge is the knowledge base, skills and practices developed and sustained by local, indigenous and native communities. It has been preserved and passed on from one generation to another and has been the spiritual and cultural identity of that community. It is incredibly essential to preserve traditional knowledge, especially in these ever-changing times.

Indigenous Knowledge Systems encompass the accumulated wisdom, practices, and beliefs developed and passed down through generations within indigenous communities. This knowledge is deeply rooted in the understanding and interaction with local environments, natural resources, and cultural traditions. Indigenous knowledge systems hold invaluable insights into sustainable resource management, adaptation to changing climates, and the preservation of cultural heritage. Recognizing their significance, this proposed interdisciplinary seminar intends to introduce indigenous knowledge systems, highlighting their importance and potential for promoting sustainable development.

The simplest examples of indigenous knowledge in action are a combination of spices added in a recipe or the time it takes to cook a particular recipe. Indian practices like yoga and Ayurveda are also examples of indigenous knowledge. Simply put, indigenous knowledge is that knowledge base which has ancient roots and is often shared orally.

In the light of the interdisciplinary national seminar ‘Indigenous Knowledge System: A Leading Way to Sustainability’ it is an urgent need to sensitize people regarding our traditional virtue of knowledge with special reference to sustainable development. It is time to reclaim that which we have forgotten. This is the high time to recognize our indigenous knowledge and maintain sustainability. I am sure this national seminar will help policy makers to make needful amendments accordingly.

By exploring these sub-themes, we can gain a deeper understanding of the richness and relevance of indigenous knowledge systems and their potential contributions to sustainable development and the well-being of both indigenous communities and the broader society.

SUB-THEMES:

- ❖ Indigenous Knowledge System: As a Traditional Wealth
- ❖ Indigenous Knowledge System with Cultural and Spiritual Dimensions
- ❖ Indigenous Knowledge and Social Values
- ❖ Indigenous Education and Knowledge Transmission
- ❖ Indigenous Knowledge and Philosophy
- ❖ Indigenous Knowledge System, Spirituality and Religious Beliefs
- ❖ Traditional Knowledge System, Culture and Environmental Sustainability
- ❖ Indigenous Knowledge and Intellectual Property Rights
- ❖ Preserving and Promoting Indigenous Literature
- ❖ Indigenous Perspectives on Development and Sustainability
- ❖ Indigenous Knowledge, the Environment and Natural Resource Management
- ❖ Indigenous Knowledge System of Tribal People
- ❖ Preserving and Prompting Indigenous Knowledge in Knowledge Management Era
- ❖ Indigenous Wisdom of India
- ❖ Any Other Sub-theme Directly or Indirectly Related to Topic of the Interdisciplinary National Seminar

To,

From:

Dr. Anurag Kumar Pandey
Convener, National Seminar