

# Yearly Status Report - 2016-2017

| Part A  |   |  |  |  |
|---|---|--|--|--|
| Data of the Institution                       |   |  |  |  |
| 1. Name of the Institution                    | JAGDISH SARAN HINDU P.G. COLLEGE AMROHA |  |  |  |
| Name of the head of the Institution           | Dr. Vandana Rani Gupta                  |  |  |  |
| Designation                                   | Principal(in-charge)                    |  |  |  |
| Does the Institution function from own campus | Yes                                     |  |  |  |
| Phone no/Alternate Phone no.                  | 05922262635                             |  |  |  |
| Mobile no.                                    | 9456099695                              |  |  |  |
| Registered Email                              | jscollege_amroha@yahoo.in               |  |  |  |
| Alternate Email                               | jscollegeamroha@gmail.com               |  |  |  |
| Address                                       | Azad Road                               |  |  |  |
| City/Town                                     | Amroha                                  |  |  |  |
| State/UT                                      | Uttar pradesh                           |  |  |  |
| Pincode                                       | 244221                                  |  |  |  |

|   | Affiliated / Constitue   | ent                  |                    | Affiliated                                   |                    |                     |  |
|---|--|----------------------|--------------------|--|--------------------|---------------------|--|
| - | Type of Institution  |                      |                    | Co-education                                 |                    |                     |  |
| l | Location   |                      |                    | Urban  |                    |                     |  |
| F | Financial Status   |                      |                    | Self finance                                 | d and grant-in     | n-aid               |  |
| 1 | Name of the IQAC of  | co-ordinator/Directo | r                  | Dr. Sanjay S                                 | hahi               |                     |  |
| F | Phone no/Alternate   | Phone no.            |                    | 05922262635                                  |                    |                     |  |
| ſ | Mobile no.   |                      |                    | 9412634792                                   |                    |                     |  |
| I | Registered Email   |                      |                    | jscollege_am                                 | roha@yahoo.in      |                     |  |
| / | Alternate Email  |                      |                    | jscollegeamr                                 | oha@gmail.com      |                     |  |
| 3 | . Website Addres   | S                    |                    |  |                    |                     |  |
| Ň | Web-link of the AQAR: (Previous Academic Year)                           |                      |                    | https://www.jshpgcollege.in/agar-2015-1<br>6 |                    |                     |  |
|   | 4. Whether Academic Calendar prepared during the year                    |                      |                    | Yes  |                    |                     |  |
|   | if yes,whether it is uploaded in the institutional website:<br>Weblink : |                      |                    | https://www.<br>calender                     | jshpgcollege.i     | .n/academic-        |  |
| 5 | . Accrediation De  | etails               |                    |  |                    |                     |  |
|   | Cycle  | Grade                | CGPA               | Year of                                      | Validity           |                     |  |
|   | ý  |                      |                    | Accrediation                                 | Period From        | Period To           |  |
|   | 1  | В                    | 2.18               | 2012   | 05-Jul-2012        | 04-Jul-2017         |  |
| 6 | 6. Date of Establishment of IQAC   |                      |                    | 22-Nov-2011                                  |                    |                     |  |
| 7 | '. Internal Quality  | Assurance Syste      | m                  |  |                    |                     |  |
|   |  | Quality initiative   | s by IQAC during t | he year for promotir                         | a quality culture  |                     |  |
|   | Item /Title of the q   | uality initiative by |                    | Duration                                     | Number of particip | ants/ beneficiaries |  |
|   |  |                      |                    |  |                    |                     |  |

08-Nov-2016

15

189

Swachhta Pakhwara

| One week camp by NSS on<br>various extension<br>activities | 18-Jan-2017<br>7 | 95  |
|--|------------------|-----|
| Yoga divas   | 21-Jun-2017<br>1 | 100 |
| One day camp by NSS to<br>popularized Eye Donation         | 26-Feb-2017<br>1 | 73  |
| First meeting of IQAC                                      | 27-Jul-2016<br>1 | 9   |
| Second meeting of IQAC                                     | 19-Jan-2017<br>1 | 9   |
|  | <u>View File</u> |     |

# 8. Provide the list of funds by Central/ State Government- UGC/CSIR/DST/DBT/ICMR/TEQIP/World Bank/CPE of UGC etc.

| J.S.HINDU P.G. NIL NIL 2016 0<br>COLLEGE AMROHA 0 | Institution/Departmen<br>t/Faculty | Scheme | Funding Agency | Year of award with duration | Amount |
|---|------------------------------------|--------|----------------|-----------------------------|--------|
|   |                                    | NIL    | NIL            | 2016<br>0                   | 0      |

#### <u>View File</u>

| 9. Whether composition of IQAC as per latest NAAC guidelines:  | Yes              |
|--|------------------|
| Upload latest notification of formation of IQAC  | <u>View File</u> |
| 10. Number of IQAC meetings held during the year :   | 2                |
| The minutes of IQAC meeting and compliances to the decisions have been uploaded on the institutional website | Yes              |
| Upload the minutes of meeting and action taken report  | <u>View File</u> |
| 11. Whether IQAC received funding from any of the funding agency to support its activities during the year?  | No               |

## 12. Significant contributions made by IQAC during the current year(maximum five bullets)

1. The IQAC has contributed significantly to institutionalize the quality assurance strategies and processes which include strict adherence to instructions given by the university. 2. The IQAC has motivated faculty members to attend seminars, conferences and faculty development program. Two teachers successfully completed their refresher courses and several teachers participated in seminars and conferences at national and international level. 3. The IQAC ensured that the university examination are conducted in a fair and impartial manner. 4. A number of extension activities were organized by NSS and Rovers and Rangers units of the college. 5. Faculty members of various departments took personal initiative to prepare and guide the students for university exam.

## <u>View File</u>

13. Plan of action chalked out by the IQAC in the beginning of the academic year towards Quality Enhancement and outcome achieved by the end of the academic year

| Plan of Action  | Achivements/Outcomes  |
|---|---|
| Proposal to popularize Blood-donation.  | One day camp was organized by NSS to<br>popularize blood donation. One hundred<br>fifty two students participated in the<br>camp.   |
| Proposal to celebrate different<br>programmes from time to time as per<br>university and government instruction<br>along with continuation of regular<br>classes. | Regular classroom teaching continued<br>along with celebration of various<br>programmes through out the year.<br>Department of Hindi organized Hindi<br>Divas. Department of ASPSM organized a<br>seminar on black money. |
| Proposal to conduct fair and impartial year-end examination   | Fair and impartial year-end examination<br>of the university were conducted in the<br>college.  |
| Proposal to popularize Eye-donation.  | One day camp was organized by NSS to<br>popularize eye donation. Seventy three<br>students participated in the camp.  |
| Proposal to initiate various extension activities.  | One week camp was organized by NSS to<br>impart knowledge about yoga, traffic<br>rules, population control, pollution<br>and eradication of social evils. About<br>one hundred students participated in<br>the camp.      |
| Proposal to follow the university calendar.   | The university calendar was followed.<br>All the instructions given by the<br>university from time to time were<br>strictly followed by the college.  |
| Vier  | <u>w File</u>   |
| 14. Whether AQAR was placed before statutory body ?   | No  |
| 15. Whether NAAC/or any other accredited body(s) visited IQAC or interacted with it to assess the functioning ?   | No  |
| 16. Whether institutional data submitted to AISHE:  | Yes   |
| Year of Submission  | 2017  |

| Date of Submission  | 14-Jun-2017   |
|---|---|
| 17. Does the Institution have Management Information System ?                                       | Yes   |
| If yes, give a brief descripiton and a list of modules<br>currently operational (maximum 500 words) | • Online admission process through the<br>portal of MJPR University, Bareilly. •<br>Online registration forms for admission<br>in the college. • Online examination<br>form submission through University<br>portal. • The college has an<br>interactive website which maintains<br>detailed information about various<br>activities and processes of the<br>college, like admission process,<br>courses offered, academic calendar and<br>other academic and support facilities. |

Part B

## **CRITERION I – CURRICULAR ASPECTS**

## 1.1 – Curriculum Planning and Implementation

1.1.1 – Institution has the mechanism for well planned curriculum delivery and documentation. Explain in 500 words

Being an affiliated college, the institution is bound to follow the curricula prescribed by the MJPR University, Bareilly. At the outset, the principal of the college and the coordinator of the IQAC conduct meetings with the various department heads to develop strategies for effective implementation of the curricula prescribed by the University. The Timetable Committee prepares timetable for all the departments. The heads of departments hold meeting with their faculty members in order to design effective plan for teaching, allotment of paper and syllabus, and distribution of workload among all the faculty members based on their specialization, teaching experience and other personal traits. Then the teachers discuss the entire syllabus of the paper assigned to them with the students in the class and suggest relevant books which they can purchase from the market or get issued from the College Library. The teachers guide students to prepare notes not only for the year end University exams but also for competitive exams. The students are also given information about the relevant learning material available on the Internet. The queries raised by the students are immediately attended to and clarified. The students are also encouraged and motivated to hold interaction with the teachers during free periods. After completion of the syllabus the FAQS in the University exams are discussed with the students. In practical subjects, all the experiments prescribed in the syllabus are carried out under the supervision and guidance of teachers. In several subjects like Geography, Zoology and Botany, Field trips are undertaken under the supervision of teachers. Since the college strives to bring the all-round development of students 'personality, cocurricular and extracurricular activities are promoted with the help of NCC ,NSS and Rovers and Rangers units of the college. The faculty members of the college are encouraged to attend and participate in seminars, workshops, conferences and orientation and refresher courses so that they update themselves with the latest trends and technology and improve their teaching practices. The IQAC monitors the academic activities on a regular basis to ensure the effective implementation of the planning.

| Certificate   | Diploma Courses                                 | Dates of<br>Introduction | Duration           | Focus on employ<br>ability/entreprene<br>urship        | Skill<br>Development |  |
|---|---|--------------------------|--------------------|--|----------------------|--|
| Nil   | Nil   | 01/07/2016               | 0                  | Nil  | Nil                  |  |
| .2 – Academic   | Flexibility                                     |                          |                    |  |                      |  |
| 1.2.1 – New prog  | rammes/courses intro                            | duced during the ac      | ademic year        |  |                      |  |
| Program   | nme/Course                                      | Programme Sp             | oecialization      | Dates of Int   | roduction            |  |
|   | ВА  | Ni                       | 11                 | 01/07  | /2016                |  |
|   |   | View                     | <u>File</u>        |  |                      |  |
| •   | nes in which Choice B<br>(if applicable) during |                          | (CBCS)/Electiv     | e course system imple                                  | emented at the       |  |
|   | rammes adopting<br>CBCS                         | Programme Sp             | pecialization      | Date of impler<br>CBCS/Elective C                      |                      |  |
|   | BA  | Ni                       | 1                  | 01/07  | /2016                |  |
| 1.2.3 – Students  | enrolled in Certificate/                        | Diploma Courses in       | troduced during    | the year   |                      |  |
|   |   | Certific                 | cate               | Diploma  | Course               |  |
| Number  | of Students                                     | Ni                       | 11                 | N  | il                   |  |
| I.3 – Curriculun  | n Enrichment                                    |                          |                    |  |                      |  |
| 1.3.1 – Value-ado   | ded courses imparting                           | transferable and life    | skills offered d   | uring the year   |                      |  |
| Value Ac  | ded Courses                                     | Date of Intre            | oduction           | Number of Stud   | lents Enrolled       |  |
|   | Nil   | 01/07                    | /2016              |  | Nill                 |  |
|   |   | View                     | <u>File</u>        |  |                      |  |
| 1.3.2 – Field Proj  | ects / Internships und                          | er taken during the y    | rear               |  |                      |  |
| Project/Pr  | ogramme Title                                   | Programme Sp             | pecialization      | No. of students enrolled for<br>Projects / Internships |                      |  |
|   | MSW   | Field                    | Work               | 3  | 1                    |  |
|   |   | <u>View</u>              | <u>File</u>        |  |                      |  |
| I.4 – Feedback  | System  |                          |                    |  |                      |  |
| 1.4.1 – Whether   | structured feedback re                          | ceived from all the s    | stakeholders.      |  |                      |  |
|   | Students  |                          |                    | No   |                      |  |
|   |   | Teachers                 |                    |  |                      |  |
| Teachers  |   |                          |                    | No   |                      |  |
| Teachers<br>Employers   |   |                          |                    |  |                      |  |
| Teachers<br>Employers<br>Alumni                                 |   |                          |                    | No   |                      |  |
| Teachers<br>Employers<br>Alumni<br>Parents                      |   |                          |                    | No<br>No   |                      |  |
| Teachers<br>Employers<br>Alumni<br>Parents                      |   | eing analyzed and u      | Itilized for overa | No   | nstitution?          |  |
| Teachers<br>Employers<br>Alumni<br>Parents<br>1.4.2 – How the f | ords)   | eing analyzed and u      | Itilized for overa | No<br>No   | nstitution?          |  |

| Name of the  | Programm  |  | Number  |  |   | umber of   | Students Enrolled   |
|--|---|--|---|--|---|--|---|
| Programme  | Specializat   |  | avail   |  | Applica   | ation received   |   |
| BA   | Arts  |  |   | 867  |   | 1859   | 1793  |
| BCom   | Commer  |  |   | .90  |   | 130  | 127   |
| BSC  | Scien   |  |   | 20   |   | 382  | 363   |
| BCA  | Comput<br>applicat:   |  |   | 60   |   | 37   | 33  |
| BSc  | Biotec  | h.   |   | 60   |   | 20   | 19  |
| BSc  | Home Sci  | ence   |   | 60   |   | 54   | 52  |
| BBA  | Managem   | lent   |   | 60   |   | 37   | 33  |
| BCom   | Honou   | rs   |   | 60   |   | 55   | 50  |
| MA   | Arts  | ;  | 9   | 73   |   | 870  | 726   |
|  |   |  | View  | <u>/ File</u>  | -   |  |   |
| 2.1 – Student - Fu   | ull time teacher ratio  |  | t year data   | )<br>Numbe   | r of  | Number of  | Number of   |
|  | students enrolled<br>in the institution<br>(UG)   | in the i   | s enrolled<br>nstitution<br>PG)   | fulltime tea<br>available<br>instituti<br>teaching of<br>course  | in the<br>ion<br>nly UG   | fulltime teache<br>available in th<br>institution<br>teaching only F<br>courses  | teaching both L<br>and PG course  |
| 2016   | 6725  |  | 2252 24 12  |  | 31  |  |   |
|  | earning Process   |  | 2252  | 24   | 1   | 12   | 51  |
| <b>3 – Teaching - L</b><br>3.1 – Percentage<br>Irning resources of<br>Number of  | earning Process<br>of teachers using le<br>etc. (current year da<br>Number of<br>teachers using<br>ICT (LMS, e-   | CT for ef<br>tta)  |   |  | earning<br>of ICT<br>ed   |  | Systems (LMS), E-   |
| <b>6 – Teaching - L</b><br>3.1 – Percentage<br>rning resources e<br>Number of  | earning Process<br>of teachers using le<br>etc. (current year da<br>Number of<br>teachers using   | CT for ef<br>tta)  | ffective tead<br>ools and<br>ources   | ching with L<br>Number c<br>enable   | earning<br>of ICT<br>ed<br>oms  | Management S<br>Numberof sma<br>classrooms   | Systems (LMS), E-   |
| 5 – <b>Teaching - L</b><br>3.1 – Percentage<br>rning resources e<br>Number of<br>Teachers on Roll  | earning Process<br>of teachers using le<br>etc. (current year da<br>Number of<br>teachers using<br>ICT (LMS, e-<br>Resources)<br>5  | CT for ef<br>ita)<br>ICT To<br>reso<br>ava   | ifective tead<br>ools and<br>ources<br>nilable<br>17  | Ching with L<br>Number c<br>enable<br>Classroo<br>4  | earning<br>of ICT<br>ed<br>oms  | Management S<br>Numberof sma<br>classrooms   | Systems (LMS), E-<br>art E-resources ar<br>techniques use   |
| <b>3 – Teaching - L</b><br>3.1 – Percentage<br>rning resources e<br>Number of<br>Teachers on Roll  | earning Process<br>of teachers using le<br>etc. (current year da<br>Number of<br>teachers using<br>ICT (LMS, e-<br>Resources)<br>5<br>View  | CT for ef<br>ita)<br>ICT To<br>reso<br>ava   | ifective tead<br>ools and<br>ources<br>iilable<br>17<br>of ICT  | Ching with L<br>Number c<br>enable<br>Classroo<br>4<br>Tools an  | earning<br>of ICT<br>ed<br>oms<br>d resc  | Management S Numberof sma classrooms 3   | Systems (LMS), E-<br>art E-resources ar<br>techniques use   |
| 3 – Teaching - L<br>3.1 – Percentage<br>Irning resources of<br>Number of<br>Feachers on Roll<br>67   | earning Process<br>of teachers using le<br>etc. (current year da<br>Number of<br>teachers using<br>ICT (LMS, e-<br>Resources)<br>5<br>View  | CT for ef<br>ita)<br>ICT To<br>reso<br>ava<br>7 File   | ifective tead<br>ools and<br>purces<br>hilable<br>17<br>of ICT  | Ching with L<br>Number of<br>enable<br>Classroo<br>4<br>Tools an<br>ces and  | earning<br>of ICT<br>ed<br>oms<br><u>d resc</u>   | Management S Numberof sma classrooms 3 ources  | Systems (LMS), E-<br>art E-resources ar<br>techniques use<br>83   |
| <ul> <li>3 – Teaching - L</li> <li>3.1 – Percentage</li> <li>arning resources e</li> <li>Number of</li> <li>Feachers on Roll</li> <li>67</li> <li>3.2 – Students ma</li> <li>Since JS Hindu I</li> <li>fulfil the hopes a</li> <li>background. No</li> <li>departments pro</li> <li>section of the soc</li> <li>performance. Students Magenda</li> </ul> | earning Process<br>of teachers using le<br>etc. (current year da<br>Number of<br>teachers using<br>ICT (LMS, e-<br>Resources)<br>5<br><u>View</u><br>View Fill<br>entoring system ava<br>PG college caters to<br>nd aspirations of all<br>of formal mentoring so<br>vide guidance and<br>ciety. Special care is<br>dents are given guid<br>late the learning action | CT for ef<br>ita)<br>ICT To<br>reso<br>ava<br>7 File<br>e of I<br>ailable in<br>o the nee<br>the stud<br>system is<br>counseli<br>s taken o<br>dance ar<br>quired in | ifective tead<br>ools and<br>ources<br>allable<br>17<br>of ICT<br>the institut<br>eds of urban<br>dents irresp<br>s in place ir<br>ng to all the<br>of the slow I<br>and counselin<br>the college | ching with L<br>Number of<br>enable<br>Classroo<br>4<br>Tools and<br>ces and<br>ion? Give d<br>n, semi- urb<br>ective of the<br>the college<br>e students,<br>earners and<br>ng not only | earning<br>of ICT<br>ed<br>oms<br>d resc<br>techni<br>letails. (i<br>ban and<br>eir cast<br>e. Howe<br>especia<br>d persor<br>about a<br>ife situat | Management S Numberof sma classrooms 3 Durces agues used maximum 500 v rural students th , creed, religion ever, the faculty lly those belong hal attention is facademic perform ions and deal s | Systems (LMS), E-<br>art E-resources ar<br>techniques use<br>83<br>vords)<br>he College strives to<br>and socioeconomic |

| 8837  |  |   | 67   |  |  |                                     | 1:132   |
|---|--|---|--|--|--|-------------------------------------|---|
| 2.4 – Teacher Profile a   | and Quality  |   |  |  |  |                                     |   |
| 2.4.1 – Number of full ti   | me teachers appointed  | during the  | year   |  |  |                                     |   |
| No. of sanctioned positions   | No. of filled positions  | Vacant p  | ositions   |  | ns filled du<br>surrent yea                                      | -                                   | No. of faculty with<br>Ph.D   |
| 69  | 16   | 53 1  |  |  |  | 14                                  |   |
| 2.4.2 – Honours and red<br>nternational level from (                                    |  | •   |  |  | gnition, fe  | llows                               | hips at State, Nation   |
| Year of Award   | Name of full time<br>receiving awar<br>state level, natio<br>internationa      | rds from<br>onal level,   | Des  | signatior  |  | fello                               | ame of the award,<br>wship, received fron<br>ernment or recognize<br>bodies                           |
| 2016  | Nil  | -   |  | ssista   | -  |                                     | Nil   |
|   |  |   |  | fesso  | r  |                                     |   |
|   |  | <u>Viev</u>   | <u>/ File</u>  |  |  |                                     |   |
| .5 – Evaluation Proc  | ess and Reforms  |   |  |  |  |                                     |   |
| 2.5.1 – Number of days<br>ne year   | from the date of seme  | ster-end/ ye  | ear- end exa   | aminatio   | n till the de  | eclara                              | ation of results durin  |
| Programme Name  | Programme Code   | Semest  | er/ year   | semes  | ate of the l<br>ter-end/ ye<br>examinatio                        | ear-                                | Date of declaration<br>results of semeste<br>end/ year- end<br>examination                            |
| MA  | M.A I Hindi  | У   | ear  | 01   | /04/201  | .7                                  | 15/06/2017  |
| BSc   | B.SC- III  | У   | ear  | 29   | /03/201  | .7                                  | 09/06/2017  |
| BSc   | B.SC- II   | У   | ear  | 03   | /04/201  | .7                                  | 15/06/2017  |
| BSc   | B.SC- I  | У   | ear  | 20   | /04/201  | .7                                  | 15/06/2017  |
| BCom  | B.COM- III   | У   | ear  | 23   | /05/201  | .7                                  | 03/06/2017  |
| BCom  | B.COM- II  | У   | ear  | 30   | /05/201  | .7                                  | 15/05/2017  |
| BCom  | B.COM- I   | У   | ear  | 23   | /05/201  | .7                                  | 15/06/2017  |
| BA  | B.A III  | У   | ear  | 15   | /05/201  | .7                                  | 09/06/2017  |
| BA  | B.A II   | У   | ear  | 15   | /05/201  | .7                                  | 09/06/2017  |
| BA  | B.A I  | У   | ear  | 15   | /05/201  | .7                                  | 15/06/2017  |
|   |  | View  | <i>ı</i> File  |  |  |                                     |   |
| 2.5.2 – Reforms initiated   | d on Continuous Intern   | al Evaluatio  | n(CIE) syst  | em at th   | e institutio   | onal le                             | evel (250 words)  |
| N/A.  | We follow the is   | nstructi  | ons give   | n by t   | he univ  | vers                                | ity.  |
|   |  |   |  |  |  |                                     |   |
| 2.5.3 – Academic calen<br>/ords)  | uai prepareu anu adne  |   |  | mination   |  | reia                                | ieu mailers (200  |
| principal of<br>activities in su<br>University f<br>University are r<br>extension activ | shed by the MGPR<br>the college aloo<br>uch a way as to s<br>from time to time | Univers<br>ng with<br>strictly<br>a. Altera<br>to consid<br>rned, for | ity, Bar<br>the staf<br>adhere t<br>ations an<br>leration<br>c example | eilly<br>f memb<br>to the<br>ad mod:<br>and en<br>e, ann | for var<br>ers pla<br>instruc<br>ification<br>forced<br>ual game | ctious<br>ctic<br>ons<br>in<br>es a | s courses. The<br>the academic<br>ons given by th<br>made by the<br>time. As far a<br>and sports, and |

## 2.6 – Student Performance and Learning Outcomes

2.6.1 – Program outcomes, program specific outcomes and course outcomes for all programs offered by the institution are stated and displayed in website of the institution (to provide the weblink)

#### https://www.jshpgcollege.in/course-outcomes

#### 2.6.2 - Pass percentage of students

| Programme<br>Code | Programme<br>Name | Programme<br>Specialization | Number of<br>students<br>appeared in the<br>final year<br>examination | Number of<br>students passed<br>in final year<br>examination | Pass Percentage |
|-------------------|-------------------|-----------------------------|---|--|-----------------|
| Nill              | BA                | Nill                        | 1588  | 1491   | 93.89           |
| Nill              | BCom              | Nill                        | 176   | 170  | 96.59           |
| Nill              | BSC               | Nill                        | 266   | 150  | 56.39           |
| Nill              | BBA               | Nill                        | 26  | 19   | 73.07           |
| Nill              | BSC               | Biotech.                    | 5   | 5  | 100             |
| Nill              | BSC               | Home Sci.                   | 15  | 15   | 100             |
| Nill              | BCA               | Nill                        | 11  | 11   | 100             |
| Nill              | BCom              | Hons.                       | 28  | 15   | 53.57           |
| Nill              | MA                | Education                   | 753   | 704  | 93.49           |
| Nill              | MCom              | Nill                        | 114   | 112  | 98.24           |

## 2.7 – Student Satisfaction Survey

2.7.1 – Student Satisfaction Survey (SSS) on overall institutional performance (Institution may design the questionnaire) (results and details be provided as weblink)

## No Data Entered/Not Applicable !!!

## **CRITERION III – RESEARCH, INNOVATIONS AND EXTENSION**

## 3.1 – Resource Mobilization for Research

3.1.1 - Research funds sanctioned and received from various agencies, industry and other organisations

| Nature of the Project | Duration | Name of the funding agency | Total grant sanctioned | Amount received during the year |
|-----------------------|----------|----------------------------|------------------------|---------------------------------|
| Total                 | 0        | Nil                        | 0                      | 0                               |
|                       |          | <u>View File</u>           |                        |                                 |

## 3.2 – Innovation Ecosystem

3.2.1 – Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the year

|  | Title of workshop       | /seminar    | Name of the Dept. |                 |     | Date 01/07/2016 |          |  |  |
|--|-------------------------|-------------|-------------------|-----------------|-----|-----------------|----------|--|--|
|  | Nil                     |             |                   |                 |     |                 |          |  |  |
| 3.2.2 – Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year |                         |             |                   |                 |     |                 |          |  |  |
|  | Title of the innovation | Name of Awa | rdee              | Awarding Agency | Dat | e of award      | Category |  |  |

| Nil                               |                   | Nil                                     | ľ               | Jil           | 01                | /07/203        | L6  | Nil   |
|-----------------------------------|-------------------|---|-----------------|---------------|-------------------|----------------|---|---|
|                                   |                   |   | <u>Viev</u>     | <u>v File</u> |                   |                |   |   |
| .2.3 – No. of Ind                 | cubation centre   | created, start-u                        | ps incubat      | ed on ca      | mpus durin        | g the yea      | r   |   |
| Incubation<br>Center              | Name              | e Sponse                                | ered By         |               | e of the<br>rt-up | Nature c<br>up |   | Date of<br>Commencemer  |
| Nil                               | Ni                | 1 1                                     | Nil             | 1             | Nil               | N              | il  | 01/07/201   |
|                                   |                   |   | <u>Viev</u>     | <u>v File</u> |                   |                |   |   |
| 3 – Research                      | Publications      | and Awards                              |                 |               |                   |                |   |   |
| .3.1 – Incentive                  | to the teachers   | s who receive re                        | cognition/a     | awards        |                   |                |   |   |
|                                   | State             |   | Nati            | onal          |                   |                | Internat  | ional   |
|                                   | 0                 |   | (               | )             |                   |                | 0   |   |
| .3.2 – Ph. Ds av                  | warded during t   | the year (applica                       | ble for PG      | College       | , Research        | Center)        |   |   |
|                                   | Name of the De    | epartment                               |                 |               | Num               | ber of Ph      | D's Award   | ed  |
|                                   | Political         | Science                                 |                 |               |                   |                | 1   |   |
| .3.3 – Research                   | Publications in   | n the Journals no                       | otified on l    | JGC web       | site during       | the year       |   |   |
| Туре                              | )                 | Departmer                               | nt              | Numb          | er of Public      | ation          | Average Impact Factor<br>any)                           |   |
| Natio                             | onal              | Commer                                  | ce              |               | 2                 | 2              |   | 0   |
| Natio                             | onal              | Hindi                                   |                 |               | 1                 |                | 0   |   |
| Natio                             | onal              | Geograp                                 | ohy             |               | 1                 |                |   | 0   |
|                                   |                   |   | <u>Viev</u>     | <u>v File</u> |                   |                |   |   |
| .3.4 – Books an<br>roceedings per |                   | edited Volumes /<br>the year            | ' Books pu      | Iblished,     | and papers        | in Natior      | nal/Internat  | ional Conferen  |
|                                   | Departm           | ent                                     |                 |               | Nu                | mber of I      | Publication   |   |
|                                   | Mathema           | atics                                   |                 |               |                   |                | 1   |   |
|                                   |                   |   | <u>Viev</u>     | <u>v File</u> |                   |                |   |   |
|                                   |                   | ications during tl<br>ian Citation Inde |                 | ademic y      | ear based o       | on averaç      | e citation i  | ndex in Scopu   |
| Title of the<br>Paper             | Name of<br>Author | Title of journa                         | l Yea<br>public |               | Citation Ind      | aff<br>me      | stitutional<br>iliation as<br>ntioned in<br>publicatior | Number of<br>citations<br>excluding se<br>citation              |
| Nil                               | Nil               | Nil                                     | 2               | 016           | 0                 |                | Nil   | Nill  |
|                                   |                   |   | Viev            | <u>v File</u> |                   |                |   |   |
| .3.6 – h-Index c                  | f the Institution | al Publications c                       | luring the      | year. (ba     | sed on Sco        | pus/ Web       | o of scienc   | e)  |
| Title of the<br>Paper             | Name of<br>Author | Title of journa                         | l Yea<br>public |               | h-index           | exc            | umber of<br>citations<br>luding self<br>citation        | Institutiona<br>affiliation as<br>mentioned i<br>the publicatio |
|                                   |                   |   |                 |               |                   |                |   |   |
| Nil                               | Nil               | Nil                                     | 2               | 016           | Nill              | -              | Nill  | Nil   |

| .3.7 – Faculty participation in Seminars/Conferences and Symposia during the year : |               |                  |       |       |  |  |  |  |  |
|---|---------------|------------------|-------|-------|--|--|--|--|--|
| Number of Faculty   | International | National         | State | Local |  |  |  |  |  |
| Attended/Semi<br>nars/Workshops   | 1             | 4                | Nill  | Nill  |  |  |  |  |  |
| Presented<br>papers   | Nill          | 5                | Nill  | Nill  |  |  |  |  |  |
| Resource<br>persons   | Nill          | Nill             | Nill  | Nill  |  |  |  |  |  |
|   |               | <u>View File</u> |       |       |  |  |  |  |  |

## 3.4 - Extension Activities

3.4.1 – Number of extension and outreach programmes conducted in collaboration with industry, community and Non- Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year

| Title of the activities     | Organising unit/agency/<br>collaborating agency | Number of teachers<br>participated in such<br>activities | Number of students<br>participated in such<br>activities |
|-----------------------------|---|--|--|
| Hindi Divas                 | NSS Girls and 7<br>Boys Unit                    |  | 155  |
| Seven Day Special<br>Camp   | NSS Girls and<br>Boys Unit                      | 48   | 95   |
| Vishwa<br>Manavdhikar Divas | NSS Girls and<br>Boys Unit                      | 11   | 180  |
| Third day NSS<br>Camp       |   |  | 175  |
| Second day NSS<br>Camp      | NSS Girls and<br>Boys Unit                      | 4  | 180  |
| First one day NSS<br>Camp   | NSS Girls and<br>Boys Unit                      | б  | 180  |
| Matdata Jagrukta<br>week    | NSS Girls and<br>Boys Unit                      | 9  | 190  |
| Azadi ke Sattar<br>Saal     | NSS Girls and<br>Boys Unit                      | 14   | 180  |
| Blood Donation              | NSS Girls and<br>Boys Unit                      | 2  | 150  |
| Mass Level<br>Plantation    | NSS Girls and<br>Boys Unit                      | 5  | 190  |
|                             | View  | <u>/File</u>   |  |

3.4.2 – Awards and recognition received for extension activities from Government and other recognized bodies during the year

| Na | me of the activity | Award/Recognition | Awarding Bodies | Number of students<br>Benefited |  |  |
|----|--------------------|-------------------|-----------------|---------------------------------|--|--|
|    | Nil                | Nil               | Nil             | Nill                            |  |  |
|    |                    | View              | File            |                                 |  |  |

3.4.3 – Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year

| Name of the scheme | Organising unit/Agen | Name of the activity | Number of teachers   | Number of students   |
|--------------------|----------------------|----------------------|----------------------|----------------------|
|                    | cy/collaborating     |                      | participated in such | participated in such |

|   |  | agency              |   |                          |  | a             | activites   |  | activites           |
|---|--|---------------------|---|--------------------------|--|---------------|-------------|--|---------------------|
| Green UP<br>Clean UP<br>Plantation              |  | UP Gov              | <i>r</i> t  | Plan                     | tation   |               | 40          |  | 120                 |
| Road Safety<br>week                             | 7  | UP Gov              | vt  | Traffi<br>Aware<br>Campa |  |               | 7           |  | 150                 |
| Swachh evar<br>nirmal Bharat                    |  | Govt.<br>India      | of  | Shapa<br>Swachta         | th Evam<br>Abhiyan                             |               | 15          |  | 160                 |
| Sangoshthi<br>jal sanraksha                     |  | Agricult<br>ept. U. |   | Sange                    | oshthi   |               | 30          |  | 140                 |
|   |  |                     |   | View                     | <u>File</u>                                    |               |             |  |                     |
| .5 – Collaboratior                              | IS   |                     |   |                          |  |               |             |  |                     |
| 3.5.1 – Number of C                             | ollaborat                                  | ive activiti        | es for re   | esearch, fac             | ulty exchan                                    | ige, stud     | dent excha  | ange duri  | ng the year         |
| Nature of activ                                 | /ity                                       | F                   | Participa   | ant                      | Source of f                                    | inancial      | support     |  | Duration            |
| Nil   |  |                     | Nil   | -                        |  | Nil           |             |  | 0                   |
|   |  |                     |   | View                     | <u>File</u>                                    |               |             |  |                     |
| 8.5.2 – Linkages wit<br>icilities etc. during t |  | ons/indus           | tries for   | internship,              | on-the- job                                    | training      | , project w | /ork, shai   | ing of research     |
| Nature of linkage                               | Nature of linkage Title of linkage linkage |                     | Name of the<br>partnering<br>institution/<br>industry<br>/research lab<br>with contact<br>details |                          | Duration From                                  |               | Duration To |  | Participant         |
| Nil   | 1  | Vil                 |   | Nil                      | 01/07/   | 2016          | 30/00       | 6/2017   | Nil                 |
| 3.5.3 – MoUs signed                             |  | titutions o         | fnation   |                          | <u>File</u><br>onal importa                    | nce, oth      | ner univer  | sities, ind  | lustries, corporate |
| Organisatio                                     | -  | Date                | of MoU  | signed                   | Purpos   | se/Activities |             | Number of<br>students/teachers<br>participated under MoL |                     |
| Nil   |  | 0                   | 1/07/   | 2016                     |  | Nil           |             |  | Nill                |
|   |  |                     |   | View                     | <u>File</u>                                    |               |             |  |                     |
| RITERION IV -                                   | NFRAS                                      | TRUCT               | JRE A   | ND LEAR                  | NING RE  | SOUR          | CES         |  |                     |
| .1 – Physical Faci                              | lities                                     |                     |   |                          |  |               |             |  |                     |
| .1.1 – Budget alloc                             | ation, exc                                 | cluding sa          | lary for  | infrastructu             | re augmenta                                    | ation du      | ring the ye | ear  |                     |
| Budget allocate                                 | d for infra                                | astructure          | augme   | ntation                  | Budget utilized for infrastructure development |               |             |  |                     |
|   |  | 0                   |   |                          |  |               |             | 0  |                     |
| I.1.2 – Details of au                           | gmentati                                   | on in infra         | structur  | e facilities d           | luring the ye                                  | ear           |             |  |                     |
|   | Faci                                       | lities              |   |                          |  | Exi           | sting or N  | ewly Add   | led                 |
| Classro   | oms wi                                     | th Wi-F             | i OR I  | LAN                      |  |               | Exi         | sting  |                     |
| Number c  | f impo                                     | rtant e             | auipm   | onta                     |  |               | Exis        | sting  |                     |

|                                    | during t              | che cu      | urre  | nt year                    |                  |                    |                            |            |         |  |         |
|------------------------------------|-----------------------|-------------|-------|----------------------------|------------------|--------------------|----------------------------|------------|---------|--|---------|
|                                    |                       | Oth         | lers  |                            |                  |                    |                            | Exi        | sting   | g  |         |
|                                    |                       | -           | -     | ent purcl<br>. in lakl     |                  | Existing           |                            |            |         |  |         |
|                                    | v                     | ideo        | Cent  | tre                        |                  | Existing           |                            |            |         |  |         |
| Semi                               | nar hall              | ls wit      | th I  | CT facil                   | ities            |                    |                            | Exi        | sting   | g  |         |
| Cla                                | assrooms              | with        | LCI   | D facili                   |                  |                    | Exi                        | sting      | g       |  |         |
|                                    | Se                    | emina       | r Ha  | lls                        |                  |                    | Exi                        | sting      | g       |  |         |
|                                    | L                     | ies         |       |                            | Exi              | sting              | g                          |            |         |  |         |
|                                    | C                     | Class       | roo   | ms                         |                  |                    |                            | Exi        | sting   | g  |         |
|                                    | C                     | Campus      | s Ar  | ea                         |                  |                    |                            | Exi        | sting   | g  |         |
|                                    |                       |             |       |                            | <u>Vie</u> v     | <u>v File</u>      |                            |            |         |  |         |
| .2 – Library                       | y as a Lea            | rning       | Resc  | ource                      |                  |                    |                            |            |         |  |         |
| 4.2.1 – Libra                      | ry is autom           | ated {I     | ntegr | ated Librar                | y Managem        | ent Syste          | em (ILMS)}                 |            |         |  |         |
|                                    | of the ILMS<br>ftware | 5           | Natu  | re of automa<br>or patiall |                  |                    | Version                    |            | Y       | ear of aut                               | omation |
|                                    | STM                   |             |       | Partia                     | lly              |                    | 1.0                        |            | 2012    |  |         |
| 1.2.2 – Libra                      | ry Services           | 3           |       |                            |                  |                    |                            |            |         |  |         |
| Library Existing Newly Added Total |                       |             |       |                            |                  |                    |                            |            |         |  |         |
| Text<br>Books                      |                       | 77788       |       | 792858                     | 7928584 8        |                    | 209275                     | ;          | 78656 8 |  | 81378   |
| Journa                             | ls                    | 7           |       | 9510                       |                  | 1                  | 150                        |            | 8       | ;  | 9660    |
| Referenc                           | ce                    | 3666        |       | 814987                     | 1 N              | ill                | Nill                       |            | 36      | 66                                       | 81498   |
|                                    |                       |             |       |                            | View             | v File             |                            |            |         |  |         |
|                                    | VAYAM oth             | ner MO      | OCs   | platform NI                |                  |                    | , CEC (unde<br>ther Govern |            |         |  | •       |
| Name of                            | the Teach             | er          | Na    | ame of the I               | Module           |                    | on which m<br>developed    | odule      | D       | ate of laur<br>conte                     | -       |
| Nil                                |                       |             | Ni    | .1                         |                  | Nil                |                            |            | 01      | L/07/20                                  | L6      |
|                                    |                       |             |       |                            | View             | v File             |                            |            |         |  |         |
| .3 – IT Infra                      | astructure            |             |       |                            |                  |                    |                            |            |         |  |         |
| 1.3.1 – Tech                       | nology Up             | gradatio    | on (o | verall)                    |                  |                    |                            |            |         |  |         |
| Туре                               | Total Co<br>mputers   | Comp<br>Lat |       | Internet                   | Browsing centers | Compute<br>Centers |                            | Depa<br>nt |         | Available<br>Bandwid<br>h (MBPS<br>GBPS) | :       |
| Existin<br>g                       | 57                    | 25          | ;     | 4                          | 0                | 0                  | 0                          | C          |         | 10                                       | 0       |
| Added                              | 0                     | 0           |       | 0                          | 0                | 0                  | 0                          | C          | )       | 0  | 0       |

| 4.3.3 – Facility for e-content         Name of the e-content development facility         Nil         A.4 – Maintenance of Campus Infrastructure         4.4.1 – Expenditure incurred on maintenance of physical facilities         academic facilities         Expenditure incurred on maintenance of academic facilities         11.74       Expenditure incurred on maintenance of academic facilities         11.74       11.74         4.4.2 – Procedures and policies for maintaining and utilizing physibrary, sports complex, computers, classrooms etc. (maximum Enstitutional Website, provide link)         1. The principal of the college initiates repairing related activities as and whe equipment it is always ensured that the in charges (within warranty period) are borned order. 3. The timetable of the college is classrooms are fully occupied and utilized rooms, while UG classes are given larger relaboratories batches of students are made displayed on the notice board of the depart maintaining order and discipline in the 1         learning. 5. The reading room of the libra time and students are allowed to read the ionly during leisure time. The books are i         library cards provided to them according to purpose. 6. The sports field is used by the the evening after the classes are over. Th students for home practice also, especially the college team. 7. In case of power failur is ensured by a backup system of generat | ,  | sed line)   | ) 10  | 0 0  |  |  |  |  |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|--|--|--|--|--|
| 10 MBPS/ 0         A.3.3 – Facility for e-content development facility         Nil       Nil         A.1 – Expenditure incurred on maintenance of physical facilities component, during the year         Assigned Budget on academic facilities         Expenditure incurred on maintenance of academic facilities         11.74       11.74         Assigned Budget on academic facilities         II.74         Assigned Budget on academic facilities         11.74         Assigned Budget on academic facilities         11.74         Assigned Budget on academic facilities         II.74         11.74         Assigned Budget on academic facilities         II.74         II.74 <td c<="" td=""><td>,</td><th></th><th></th><th></th></td>   | <td>,</td> <th></th> <th></th> <th></th>   | ,   |   |  |  |  |  |  |  |  |  |  |  |
| 4.3.3 – Facility for e-content         Name of the e-content development facility         Nil         A         A – Maintenance of Campus Infrastructure         4.4.1 – Expenditure incurred on maintenance of physical facilities         academic facilities         Expenditure incurred on maintenance of academic facilities         11.74         12.7         13.7         14.2.2         Procedures and policies for maintaining and utilizing phy         brary, sports complex, computers, classrooms etc. (maximum E         is always   |  | 10 MBPS/ GBPS   |   |  |  |  |  |  |  |  |  |  |  |
| Name of the e-content development facility         Provide           Ni1   |  |   |   |  |  |  |  |  |  |  |  |  |  |
| .4 - Maintenance of Campus Infrastructure         4.4.1 - Expenditure incurred on maintenance of physical facilities omponent, during the year         Assigned Budget on academic facilities         11.74 <td colspan="12">Name of the e-content development facility         Provide the link of the videos and media centre and recording facility</td>  | Name of the e-content development facility         Provide the link of the videos and media centre and recording facility  |   |   |  |  |  |  |  |  |  |  |  |  |
| 4.1 - Expenditure incurred on maintenance of physical facilities         Assigned Budget on academic facilities         11.74       Expenditure incurred on maintenance of academic facilities         11.74       11.74         4.4.2 - Procedures and policies for maintaining and utilizing physical website, provide link)         1. The principal of the college initiates repairing related activities as and whe equipment it is always ensured that the in charges (within warranty period) are borned order. 3. The timetable of the college is classrooms are fully occupied and utilized rooms, while UG classes are given larger relaboratories batches of students are made displayed on the notice board of the depart maintaining order and discipline in the 1 learning. 5. The reading room of the libratime and students are allowed to read the ionly during leisure time. The books are i library cards provided to them according to purpose. 6. The sports field is used by the the evening after the classes are over. Th students for home practice also, especially the college team. 7. In case of power failur is ensured by a backup system of generat  |  |   |   |  |  |  |  |  |  |  |  |  |  |
| Assigned Budget on<br>academic facilities         Expenditure incurred on<br>maintenance of academic<br>facilities         A<br>academic<br>facilities           11.74         11.74         A           14.2 – Procedures and policies for maintaining and utilizing phy<br>orary, sports complex, computers, classrooms etc. (maximum factor<br>istitutional Website, provide link)         In The principal of the college initiates<br>repairing related activities as and whe<br>equipment it is always ensured that the in<br>charges (within warranty period) are borned<br>order. 3. The timetable of the college is<br>classrooms are fully occupied and utilized<br>rooms, while UG classes are given larger of<br>laboratories batches of students are made<br>displayed on the notice board of the depart<br>maintaining order and discipline in the 1<br>learning. 5. The reading room of the libra<br>time and students are allowed to read the<br>only during leisure time. The books are i<br>library cards provided to them according to<br>purpose. 6. The sports field is used by the<br>the evening after the classes are over. Th<br>students for home practice also, especially<br>the college team. 7. In case of power failu<br>is ensured by a backup system of generat   |  |   |   |  |  |  |  |  |  |  |  |  |  |
| academic facilitiesmaintenance of academic<br>facilities11.7411.744.4.2 - Procedures and policies for maintaining and utilizing phy<br>porary, sports complex, computers, classrooms etc. (maximum &<br>stitutional Website, provide link)1. The principal of the college initiates<br>repairing related activities as and whe<br>equipment it is always ensured that the in<br>charges (within warranty period) are borned<br>order. 3. The timetable of the college is<br>classrooms are fully occupied and utilized<br>rooms, while UG classes are given larger of<br>laboratories batches of students are made<br>displayed on the notice board of the depart<br>maintaining order and discipline in the 1<br>learning. 5. The reading room of the libra<br>time and students are allowed to read the<br>only during leisure time. The books are i<br>library cards provided to them according to<br>purpose. 6. The sports field is used by the<br>the evening after the classes are over. Th<br>students for home practice also, especially<br>the college team. 7. In case of power failu<br>is ensured by a backup system of generat   | ies and ac   | cademic suppo   | ort facilities, e   | excluding sala   |  |  |  |  |  |  |  |  |  |
| 4.4.2 - Procedures and policies for maintaining and utilizing phyorary, sports complex, computers, classrooms etc. (maximum 5 institutional Website, provide link) <ol> <li>The principal of the college initiates repairing related activities as and whe equipment it is always ensured that the in charges (within warranty period) are borned order. 3. The timetable of the college is classrooms are fully occupied and utilized rooms, while UG classes are given larger relaboratories batches of students are made displayed on the notice board of the depart maintaining order and discipline in the learning. 5. The reading room of the libration the students are allowed to read the sonly during leisure time. The books are is library cards provided to them according to purpose. 6. The sports field is used by the the evening after the classes are over. The students for home practice also, especially the college team. 7. In case of power failu is ensured by a backup system of generat</li> </ol>  | Assigned b<br>physical t   | budget on<br>facilities   | maintenar   | ure incurredor<br>nce of physica<br>acilites   |  |  |  |  |  |  |  |  |  |
| brary, sports complex, computers, classrooms etc. (maximum stitutional Website, provide link)<br>1. The principal of the college initiates<br>repairing related activities as and whe<br>equipment it is always ensured that the in<br>charges (within warranty period) are borned<br>order. 3. The timetable of the college is<br>classrooms are fully occupied and utilized<br>rooms, while UG classes are given larger re<br>laboratories batches of students are made<br>displayed on the notice board of the departent<br>maintaining order and discipline in the 1<br>learning. 5. The reading room of the libration<br>time and students are allowed to read the<br>only during leisure time. The books are i<br>library cards provided to them according to<br>purpose. 6. The sports field is used by the<br>the evening after the classes are over. The<br>students for home practice also, especially<br>the college team. 7. In case of power failu<br>is ensured by a backup system of generat  | 8  | .76   |   | 8.76   |  |  |  |  |  |  |  |  |  |
| is ensured by a backup system of generat   | prepar<br>d. PG cl<br>rooms.<br>a and th<br>tment c<br>laborato<br>ary rema<br>books,<br>issued t<br>o the da<br>studen<br>he sport<br>y those   | red in a ma<br>lasses can<br>4. To ensu-<br>he timetab<br>concerned .<br>ory and ef<br>ains open<br>magazines<br>to the stu-<br>ays and time<br>ts during<br>ts materia<br>e students | anner that<br>be run i<br>ure optima<br>le of the<br>This also<br>fective p<br>during th<br>, newspap<br>dents thr<br>me allott<br>free per<br>l is issu<br>who are p | t all the<br>in smaller<br>al use of<br>a same is<br>to helps in<br>practical<br>he college<br>pers, etc.<br>rough the<br>ted for the<br>iods and is<br>ued to the<br>members of |  |  |  |  |  |  |  |  |  |
| laboratories, library, department rooms ,<br>and toilets. 9. Keeping in view the limite<br>gives priority to students of vocational co   | <pre>purpose. 6. The sports field is used by the students during free periods and in<br/>the evening after the classes are over. The sports material is issued to the<br/>students for home practice also, especially those students who are members of<br/>the college team. 7. In case of power failure, supply of electricity and water<br/>is ensured by a backup system of generator and inverters, etc. 8. Proper<br/>cleanliness and hygienic environment is maintained in the classrooms,<br/>laboratories, library, department rooms , Sports Complex , girls common room<br/>and toilets. 9. Keeping in view the limited financial resources, the college<br/>gives priority to students of vocational courses for the use of computers and<br/>ICT tools. The other students of the college may also avail the facility</pre> |   |   |  |  |  |  |  |  |  |  |  |  |

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## **CRITERION V – STUDENT SUPPORT AND PROGRESSION**

5.1 – Student Support

5.1.1 – Scholarships and Financial Support

| Financial Su<br>from institu                 |  | Soci            | olarship by<br>al welfare<br>rtment U.P.                             | 7241  |  | 50473133                            |  |
|--|--|-----------------|--|---|--|-------------------------------------|--|
| Financial Su<br>from Other So                |  |                 |  |   |  |                                     |  |
| a) Nation                                    | al   |                 | Nil  | Nill  |  | 0                                   |  |
| b)Internati                                  | onal   |                 | Nil  | Nill  |  | 0                                   |  |
|  |  |                 | View   | <u>/ File</u>   |  |                                     |  |
| 5.1.2 – Number of c<br>coaching, Language    | • •  |                 |  |   |  | elopment, Remedial<br>ring etc.,    |  |
|  | Name of the capability Date o enhancement scheme |                 |  | Number of stud<br>enrolled  | dents A  | gencies involved                    |  |
| English Lar<br>Lab.                          | nguage   | 0               | 1/07/2016  | 71  |  | Nil                                 |  |
|  |  |                 | View   | <u>/File</u>  |  |                                     |  |
| 5.1.3 – Students be<br>nstitution during the | -  | guidance        | o for competitive ex   | aminations and car  | eer counselling  | offered by the                      |  |
| Year   |  |                 | Number of<br>benefited<br>students for<br>competitive<br>examination | Number of<br>benefited<br>students by<br>career<br>counseling<br>activities | Number of<br>students who<br>have passedi<br>the comp. exa | n                                   |  |
| 2016   | N  | il              | Nill   | Nill  | Nill   | Nill                                |  |
|  |  |                 | View   | <u>/ File</u>   |  |                                     |  |
| 5.1.4 – Institutional<br>narassment and rag  |  |                 |  | dressal of student  | grievances, Pre  | vention of sexual                   |  |
| Total grievan                                | ces receiv                                       | ved             | Number of grieva   | ances redressed   | Avg. number of days for grievance<br>redressal             |                                     |  |
| N  | ill  |                 | N  | ill   | Nill   |                                     |  |
| 5.2 – Student Prog                           | gression   |                 |  |   |  |                                     |  |
| 5.2.1 – Details of ca                        | ampus pla  | cement d        | uring the year   |   |  |                                     |  |
|  | On ca  | mpus            |  |   | Off campus   |                                     |  |
| Nameof<br>organizations<br>visited           | Numb<br>stude<br>partici                         | ents            | Number of stduents placed  | Nameof<br>organizations<br>visited  | Number of<br>students<br>participated                      | Number of stduents placed           |  |
| Nil  | N  | i11             | Nill   | Nill  | Nill   | Nill                                |  |
|  |  |                 | View   | <u>/ File</u>   |  | ·                                   |  |
| 5.2.2 – Student prog                         | gression to                                      | o higher e      | education in percent   | tage during the yea   | r  |                                     |  |
| Year   | Numb<br>stude<br>enrollir<br>higher ec           | ents<br>ng into | Programme<br>graduated from  | Depratment<br>graduated from  | Name of institution joine                                  | Name of<br>programme<br>admitted to |  |
| 2016   | :  | 21              | Physics  | Physics   | J.S.Hind<br>P.G. Colleg<br>Amroha                          |                                     |  |

| 2010           | 5           | 18  | Chemistry                                   | Chemistry                                    | J.S.Hindu  | M.Sc               |  |  |  |
|----------------|-------------|---|---|--|--|--------------------|--|--|--|
|                |             |   |   |  | P.G. College<br>Amroha                                       | Chemistry          |  |  |  |
| 2016           | 5           | 12  | Math  | Math   | J.S.Hindu<br>P.G. College<br>Amroha                          | M.Sc Math          |  |  |  |
| 2010           | 5           | 18  | Zoology                                     | Zoology                                      | J.S.Hindu<br>P.G. College<br>Amroha                          | M.Sc<br>Zoology    |  |  |  |
| 2010           | 5           | 12  | Botany                                      | Botany                                       | J.S.Hindu<br>P.G. College<br>Amroha                          | M.Sc<br>Botany     |  |  |  |
| 2010           | 5           | 27  | Hindi                                       | Hindi  | J.S.Hindu<br>P.G. College<br>Amroha                          | M.A. Hindi         |  |  |  |
| 2010           | 5           | 32  | English                                     | English                                      | J.S.Hindu<br>P.G. College<br>Amroha                          | M.A.<br>English    |  |  |  |
| 2010           | 5           | 134   | Sociology                                   | Sociology                                    | J.S.Hindu<br>P.G. College<br>Amroha                          | M.A.<br>Sociology  |  |  |  |
| 2010           | 5           | 21  | Psychology                                  | Psychology                                   | J.S.Hindu<br>P.G. College<br>Amroha                          | M.A.<br>Psychology |  |  |  |
| 2010           | 5           | 17  | History                                     | History                                      | J.S.Hindu<br>P.G. College<br>Amroha                          | M.A.<br>History    |  |  |  |
|                |             |   | View  | File   |  |                    |  |  |  |
|                |             |   | ional/ international I<br>GRE/TOFEL/Civil S |  |  |                    |  |  |  |
|                |             | tems  |   |  | ,  | qualifying         |  |  |  |
|                |             |   |   | Number of students selected/ qualifying Nill |  |                    |  |  |  |
|                |             | NET   |   |  | Nill   | . , , ,            |  |  |  |
|                |             | NET<br>SET  |   |  | Nill<br>Nill   |                    |  |  |  |
|                |             |   |   |  |  |                    |  |  |  |
|                |             | SET   |   |  | Nill   |                    |  |  |  |
|                |             | SET   |   |  | Nill<br>Nill   |                    |  |  |  |
|                |             | SET<br>SLET<br>GATE   |   |  | Nill<br>Nill<br>Nill   |                    |  |  |  |
|                |             | SET<br>SLET<br>GATE<br>GMAT   |   |  | Nill<br>Nill<br>Nill<br>Nill                                 |                    |  |  |  |
|                |             | SET<br>SLET<br>GATE<br>GMAT<br>CAT  |   |  | Nill<br>Nill<br>Nill<br>Nill<br>Nill                         |                    |  |  |  |
|                |             | SET<br>SLET<br>GATE<br>GMAT<br>CAT<br>GRE                                   | s   |  | Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill                 |                    |  |  |  |
|                | Civi        | SET<br>SLET<br>GATE<br>GMAT<br>CAT<br>GRE<br>TOFEL                          | s   |  | Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill         |                    |  |  |  |
|                | Civi]<br>An | SET<br>SLET<br>GATE<br>GMAT<br>CAT<br>GRE<br>TOFEL<br>l Service<br>Ay Other | View  | File   | Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill |                    |  |  |  |
| 5.2.4 – Sports | Civi]<br>An | SET<br>SLET<br>GATE<br>GMAT<br>CAT<br>GRE<br>TOFEL<br>l Service<br>Ay Other |   | File   | Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill |                    |  |  |  |
| 5.2.4 – Sports | Civi]<br>An | SET<br>SLET<br>GATE<br>GMAT<br>CAT<br>GRE<br>TOFEL<br>l Service<br>Ay Other | View  | <u>File</u><br>ed at the institutior         | Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill<br>Nill | ar                 |  |  |  |

## 5.3 – Student Participation and Activities

5.3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/international level (award for a team event should be counted as one)

| Year | Name of the award/medal              | National/<br>Internaional | Number of<br>awards for<br>Sports | Number of<br>awards for<br>Cultural | Student ID<br>number | Name of the student   |
|------|--------------------------------------|---------------------------|-----------------------------------|-------------------------------------|----------------------|---|
| 2016 | Selected<br>in<br>University<br>Team | National                  | 10                                | Nill                                | Nil                  | Mohit<br>Kumar,<br>Vineet<br>kumar,<br>Dyanand<br>Arya,,<br>Madhu<br>Rani, Deep<br>ak,Mani, P<br>ushpendra,<br>Neeraj<br>Kumar,<br>Hari shank<br>ar,Mohit |
|      |                                      |                           | View File                         |                                     |                      |   |

<u>View File</u>

5.3.2 – Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution (maximum 500 words)

JSHindu PG College provides a platform for the active participation of the students in academic and administrative bodies and other activities. This helps the students in gaining experience in leadership qualities and executive skills besides acquainting them with the rules, regulations, and various processes in the college.The students are given representation in almost every important body of the college like IQAC, Sports Council, NCC ,NSS , Rovers and Rangers , Library ,1090( for girls ) and Cultural Committee. The views and suggestions given by the student representatives are given due consideration while framing policies for the qualitative and quantitative enhancement of academic, administrative and cultural activities of the college.

## 5.4 – Alumni Engagement

5.4.1 - Whether the institution has registered Alumni Association?

No

5.4.2 - No. of enrolled Alumni:

5.4.3 - Alumni contribution during the year (in Rupees) :

5.4.4 - Meetings/activities organized by Alumni Association :

Although no formal meetings were organised by the alumni during the year , its members interacted with the college students from time to time and shared their valuable experience with them which has been very motivating and fruitful to the students.

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## **CRITERION VI – GOVERNANCE, LEADERSHIP AND MANAGEMENT**

## 6.1 – Institutional Vision and Leadership

6.1.1 – Mention two practices of decentralization and participative management during the last year (maximum 500 words)

1.JS Hindu PG College believes in achieving its goals through decentralization and participative management. The Board of management and the Principal are at the apex , assisted and operated by the Vice Principal , the IQAC coordinator and members of various committees comprising teaching and non-teaching staff, student representatives , alumni and parents .All these committees jointly work to propose , design and execute their plans and policies within the framework and guidelines suggested by the MJPR University, Bareilly. 2. Academic and administrative activities are fairly distributed among the staff members keeping in view their abilities and expertise in specific fields.The heads of the departments monitor the curricular and co-curricular activities of their departments and ensure that participation of all the faculty members is helping the students in their all round personality development .The in-charges of NCC, NSS and Rovers and Rangers plan their regular activities and extension activities according to the university calendar , incorporating the alterations and modifications made by the university or the government from time to time.

6.1.2 - Does the institution have a Management Information System (MIS)?

#### Partial

#### 6.2 – Strategy Development and Deployment

6.2.1 – Quality improvement strategies adopted by the institution for each of the following (with in 100 words each):

| Strategy Type              | Details   |
|----------------------------|---|
| Curriculum Development     | The college implements the curriculum<br>designed by the MJPR University ,<br>Bareilly and strictly adheres to the<br>academic calendar of the university.  |
| Teaching and Learning      | It being an affiliated college , the<br>examination are conducted as per<br>university schedule.Necessary measures<br>are taken for fair and impartial<br>conduct of examination .All the<br>teaching and non-teaching staff<br>cooperate the Principal inconducting he<br>examination successfully . Teachers<br>also contribute their services in<br>evaluation of answer sheets done by the<br>University .Teachers also render their<br>service in practical and Viva-voce<br>examination of other colleges besides<br>discharging the same duties in their<br>own college. |
| Examination and Evaluation | It being an affiliated college , the<br>examination are conducted as per<br>university schedule.Necessary measures<br>are taken for fair and impartial<br>conduct of examination .All the<br>teaching and non-teaching staff<br>cooperate the Principal inconducting he<br>examination successfully . Teachers<br>also contribute their services in   |

|   | evaluation of answer sheets done by the<br>University .Teachers also render their<br>service in practical and Viva-voce<br>examination of other colleges besides<br>discharging the same duties in their<br>own college.   |
|---|--|
| Research and Development                                      | The college encourages research and<br>development activities by adopting the<br>following means: • Organisation of<br>seminars at departmental level and<br>national level. • Encouraging teachers<br>to attend seminars, conferences<br>,workshops, symposium ,etc. and present<br>papers. • Publication of research<br>papers in journals and e-journals. •<br>Encouraging teachers to secure projects<br>from Central (UGC,CSIR,ICSSR )and state<br>agencies. • Most of the teachers are<br>engaged as research supervisors.   |
| Library, ICT and Physical<br>Infrastructure / Instrumentation | I. Central library provides books to<br>UG and PG students and research<br>scholars.The library is equipped with<br>the latest books besides journals ,<br>reference books and newspapers. II. The<br>college has a well equipped computer<br>lab with ICT enabled tools.There are<br>three smart classroom also .These are<br>used by the students as and when<br>required . The internet facility helps<br>the students to access relevant content<br>from various e-learning sources.   |
| Human Resource Management                                     | The college is a place that primary<br>deals with human resources , beit the<br>students or the teaching and non-<br>teaching staff of the college, and<br>therefore , it is imperative to manage<br>these resources optimally.Senior<br>faculty members are chosen as the<br>conveners and coordinators of various<br>important committees by the principal .<br>Remaining teaching and non-teaching<br>staff members are given place in<br>different committees on the basis of<br>their ability , expertise , interest and<br>experience so as to get the best<br>possible outcomes.The faculty members<br>are encouraged to participate in<br>orientation programs , faculty<br>development programs , refresher<br>courses , workshops and seminars so<br>that they can update themselves with<br>the latest trends and technologies in<br>teaching- learning. Students are taught<br>using a variety of methods, blending<br>both the traditional and modern<br>approach . Students are encouraged to<br>participate in Inter-College , Inter- |

|                                      | University , state and national programs and competitions.   |
|--------------------------------------|--|
| Industry Interaction / Collaboration | There is no formal collaboration with<br>industry .However, interactive sessions<br>are conducted by various agencies to<br>make the students aware about the<br>opportunities available in the job<br>market. They also tell students about<br>various professional courses which they<br>can pursue in order to suit the ever<br>changing demands of the industry.   |
| Admission of Students                | It being an affiliated college , the<br>admission schedule prepared by the<br>university is strictly followed by the<br>college . The admission schedule is<br>uploaded on the college website and its<br>information is circulated in the<br>newspapers as well. The different<br>courses offered by the college and<br>their eligibility criteria are<br>available in the college prospectus and<br>on the college website. First the<br>students apply online for<br>admission.Then the merit list is<br>prepared and declared as per direction<br>of the university.In some subjects the<br>merit is prepared by the University<br>itself and the list of the selected<br>candidates is sent to the college.If<br>the number of applications received in<br>some course is less than the number of<br>seats sanctioned , no merit is prepared<br>and admission are given on first come<br>first get basis. |

6.2.2 – Implementation of e-governance in areas of operations:

| E-governace area              | Details  |  |  |  |
|-------------------------------|--|--|--|--|
| Planning and Development      | Nil  |  |  |  |
| Administration                | Nil  |  |  |  |
| Finance and Accounts          | Salary of faculty members and staff<br>is transferred is directly to the bank<br>accounts.   |  |  |  |
| Student Admission and Support | Scholarship forms are filled online<br>and the scholarship is transferred<br>directly into the account of the<br>beneficiaries.  |  |  |  |
| Examination                   | The processes of examination,<br>deceleration of the date sheet, filling<br>up the examination forms, getting admit<br>cards and declaration of the result are<br>the part of e governance. The college<br>receives the online roll list from the<br>university portal with a login<br>password. |  |  |  |

|   |                                  | Name o  | of Teacher  | Name of co<br>workshop<br>for which<br>support | attended<br>financial | profess<br>which | Name of the<br>professional body for<br>which membership<br>fee is provided<br>NIL |  | Amo         | ount of support                                     |
|---|----------------------------------|---|---|--|-----------------------|------------------|--|--|-------------|---|
| 2016  |                                  |   | NIL   | 1  | IIL                   |                  |  |  |             | Nill  |
|   |                                  |   |   | <u>Viev</u>                                    | <u>/ File</u>         |                  |  |  |             |   |
| .2 – Number<br>ching and nor                        |                                  |   |   |  | ve training           | g program        | mes org  | anized                                 | by the      | e College for                                       |
| Year  | profe<br>devel<br>progr<br>organ | of the<br>essional<br>opment<br>ramme<br>lised for<br>ing staff | Title of the<br>administration<br>training<br>programme<br>organised fr<br>non-teachin<br>staff | ve<br>e<br>or                                  | date                  | To Date          | p  | Number<br>articipa<br>Teachi<br>staff) | ants<br>ing | Number of<br>participants<br>(non-teachin<br>staff) |
| 2016  |                                  | Nil   | Nil   | 01/07  | /2016 3               | 30/06/20         | 017  | Nil                                    | .1          | Nill  |
|   |                                  |   |   | Viev   | / File                |                  |  |  |             | 1   |
| .3 – No. of tea<br>Irse, Short Te                   |                                  | -   | •   | •  | • •                   |                  |  | tion Pr                                | ogram       | ime, Refreshe                                       |
| Title of the<br>profession<br>developme<br>programm | al<br>nt                         |   | of teachers<br>attended   | From   | Date                  |                  | Γo date  |  |             | Duration  |
| Refresh<br>Course                                   | ler                              |   | 1   | 08/0   | 5/2017                | 30               | /05/20   | 17                                     |             | 22  |
| Refresh<br>Course                                   | ler                              |   | 1   | 17/0   | 9/2016                | 07               | /10/20   | 16                                     |             | 21  |
|   |                                  |   |   | <u>Viev</u>                                    | <u>r File</u>         |                  |  |  |             |   |
|   | ind Staf                         | f recruitm  | ent (no. for p  | ermanent re                                    | ecruitment            | :):              |  |  |             |   |
| .4 – Faculty a                                      |                                  | Teaching  |   |  |                       |                  | Non-te   | eaching                                | I           |   |
| .4 – Faculty a                                      |                                  |   | Full Tin  |  | Р                     | Permanent        |  |  | Fu          | ll Time   |
| Permar  |                                  |   | <b>CD</b>   |  |                       | 27               |  |  |             | 76  |
| 1   | б                                |   | 67  |  |                       |                  |  |  |             |   |
| Permar<br>1<br>5.5 – Welfare s                      | 6<br>scheme                      |   | 67  |  |                       |                  |  |  |             |   |
| Permar<br>1<br>.5 – Welfare s                       | 6<br>scheme<br>eaching           |   |   | Non-te   | -                     |                  |  |  | tuden       |   |
| Permar<br>1<br>5.5 – Welfare s                      | 6<br>scheme<br>eaching           |   |   |  | -                     | nment            | der  | As p<br>partmo                         | er w        | elfare<br>of U.P.                                   |

transactions carried out through out the year are thoroughly checked and verified and a balance sheet is prepared. The external audit is also carried out by a team of auditors from Sthaniya NIdhi Lekha Vibhag Moradabad and by Sthaniya NIdhi Lekha Vibhag Priyagraj. So far there have been no major irregularities found or objections made.

| 6.4.2 – Funds / Grants received from management, non-government bodies, individuals, philanthropies during the year(not covered in Criterion III)  |                    |   |               |             |       |  |  |  |
|--|--------------------|---|---------------|-------------|-------|--|--|--|
| Name of the non government<br>funding agencies /individualsFunds/ G  |                    |   | received in F | Rs.         | F     | Purpose  |  |  |
| NIL  | NIL                |   | 0             |             |       | No   |  |  |
| <u>View File</u>   |                    |   |               |             |       |  |  |  |
| 6.4.3 – Total corpus fund generated  |                    |   |               |             |       |  |  |  |
|  | 0                  |   |               |             |       |  |  |  |
| 6.5 – Internal Quality Assurance System  |                    |   |               |             |       |  |  |  |
| 6.5.1 – Whether Acader   | mic and Admini     | strative Audit (AAA   | ) has been c  | lone?       |       |  |  |  |
| Audit Type   |                    | External  |               |             | Inter | rnal   |  |  |
|  | Yes/No             | Age   | ncy           | Ye          | s/No  | Authority  |  |  |
| Academic   | No                 | ľ   | 1/A           |             | Yes   | IQAC   |  |  |
| Administrative   | Yes                | Sthaniya<br>Nidhi Lekha<br>Vibhag<br>Moradabad,<br>Sthaniya Nidhi<br>Lekha Vibhag<br>Pryagraj |               |             | Yes   | Vivek Goel<br>and Company<br>Amroha  |  |  |
| 6.5.2 – Activities and su  | pport from the     | Parent – Teacher A  | Association ( | at least th | ree)  |  |  |  |
| 6.5.2 - Activities and support from the Parent - Teacher Association (at least three)<br>The college tries to ensure involvement of parents in bringing about<br>qualitative improvement in academic sphere of the college .Their suggestions<br>are welcomed and given due consideration while framing policies for the new<br>academic session.Parents are informed about the facilities provided by the<br>college and by the government so that they can utilise them for their children.<br>Parents often appreciate the cooperation on the part of the staff members .<br>They are satisfied with the discipline in the college campus and full of praise<br>for the co-curricular and support activities conducted in the college besides<br>the academic activities.The parents also interact with committee members and<br>offer valuable suggestions for quality enhancement |                    |   |               |             |       | ir suggestions<br>is for the new<br>ovided by the<br>their children.<br>aff members .<br>full of praise<br>college besides<br>as members and |  |  |
| 6.5.3 – Development pr   | ogrammes for s     | support staff (at leas  | st three)     |             |       |  |  |  |
|  |                    | N/  | 'A            |             |       |  |  |  |
| 6.5.4 – Post Accreditati   | on initiative(s) ( | mention at least thr  | ee)           |             |       |  |  |  |
|  |                    | N/  |               |             |       |  |  |  |
| 6.5.5 – Internal Quality   | Assurance Svst     |   |               |             |       |  |  |  |
|  | of Data for AIS    |   |               |             | Yes   |  |  |  |
|  | icipation in NIR   |   |               |             | No    |  |  |  |
|  | O certification    |   |               |             | No    |  |  |  |
| ,  | any other quality  | / audit   |               |             | No    |  |  |  |

L

| Year  | Name of quality initiative by IQAC  | Date of<br>conducting IQAC   | Duration From   | Duration To                                   | Number of participants  |
|---|---|--|---|---|---|
| 2017  | Celebration<br>of Yoga<br>Divas   | 21/06/2017   | 21/06/2017  | 21/06/2017                                    | 100   |
| 2016  | Celebration<br>of Samvidhan<br>Divas  | 26/11/2016   | 26/11/2016  | 26/11/2016                                    | 194   |
|   |   | View   | <u>v File</u>   |   |   |
| ITERION VI  | I – INSTITUTIONA  | L VALUES AND   | BEST PRACTION   | CES   |   |
| - Institution   | al Values and Socia   | al Responsibilities  | S   |   |   |
| .1 – Gender E<br>r)   | quity (Number of gen  | der equity promotio  | n programmes orga   | anized by the instit                          | ution during the  |
| Title of the programme  |   | om Peric   | od To   | Number of Par                                 |   |
|   |   |  |   | Female  | Male  |
| Nil   | 01/07/2   | 2016 30/0  | 6/2017  | Nill  | Nill  |
| .2 – Environm   | ental Consciousness   | and Sustainability/  | Alternate Energy ini  | tiatives such as:                             |   |
| 1. Clean  | U.P. Green U.P.   | 14-07-2016   | 2. Swachhta H   |   | -11-2016 3.   |
| 1. Clean<br>Vishwa P  | U.P. Green U.P.<br>Paryavaran Divas   | 14-07-2016<br>s and Plantati<br>Sangrakshan  | 2. Swachhta I<br>on - 05-06-201   | Pakhwara - 08                                 | -11-2016 3.   |
| 1. Clean<br>Vishwa B<br>.3 - Differently  | U.P. Green U.P.<br>Paryavaran Divas<br>y abled (Divyangjan) f   | 14-07-2016<br>s and Plantati<br>Sangrakshan<br>riendliness   | 2. Swachhta H<br>on - 05-06-201<br>- 20-02-2017   | Pakhwara - 08<br>17 4. Sangosht               | -11-2016 3.<br>thi on Jal   |
| 1. Clean<br>Vishwa B<br>.3 – Differently<br>Item  | U.P. Green U.P.<br>Paryavaran Divas<br>y abled (Divyangjan) f<br>facilities   | 14-07-2016<br>s and Plantati<br>Sangrakshan<br>riendliness<br>Yes  | 2. Swachhta H<br>on - 05-06-201<br>- 20-02-2017   | Pakhwara - 08<br>17 4. Sangosht               | -11-2016 3.   |
| 1. Clean<br>Vishwa B<br>.3 - Differently<br>Item<br>Physica   | U.P. Green U.P.<br>Paryavaran Divas<br>y abled (Divyangjan) f   | 14-07-2016<br>s and Plantati<br>Sangrakshan<br>riendliness<br>Yes  | 2. Swachhta H<br>on - 05-06-201<br>- 20-02-2017   | Pakhwara - 08<br>17 4. Sangosht               | -11-2016 3.<br>thi on Jal   |
| 1. Clean<br>Vishwa F<br>.3 - Differently<br>Item<br>Physica<br>Rar  | U.P. Green U.P.<br>Paryavaran Divas<br>/ abled (Divyangjan) f<br>facilities<br>1 facilities   | - 14-07-2016<br>and Plantati<br>Sangrakshan<br>riendliness<br>Yes  | 2. Swachhta H<br>on - 05-06-201<br>- 20-02-2017<br>//No   | Pakhwara - 08-<br>17 4. Sangosht<br>Number of | -11-2016 3.<br>thi on Jal<br>beneficiaries<br>6   |
| 1. Clean<br>Vishwa F<br>.3 - Differently<br>Item<br>Physica<br>Rar<br>Provis:<br>B  | U.P. Green U.P.<br>Paryavaran Divas<br>/ abled (Divyangjan) f<br>facilities<br>l facilities<br>mp/Rails   | - 14-07-2016<br>s and Plantati<br>Sangrakshan<br>riendliness<br>Yes  | 2. Swachhta H<br>on - 05-06-201<br>- 20-02-2017<br>/No<br>/es   | Pakhwara - 08-<br>L7 4. Sangosht<br>Number of | -11-2016 3.<br>chi on Jal<br>beneficiaries<br>6<br>6  |
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| 1. Clean<br>Vishwa F<br>.3 - Differently<br>Item<br>Physica<br>Ran<br>Provis:<br>B<br>Software<br>Res   | U.P. Green U.P.<br>Paryavaran Divas<br>/ abled (Divyangjan) f<br>facilities<br>l facilities<br>np/Rails<br>ion for lift<br>raille<br>/facilities  | - 14-07-2016<br>s and Plantati<br>Sangrakshan<br>riendliness<br>Yes  | 2. Swachhta H<br>on - 05-06-201<br>- 20-02-2017<br>/No<br>/es<br>/es<br>/o  | Pakhwara - 08-<br>L7 4. Sangoshi<br>Number of | -11-2016 3.<br>chi on Jal<br>beneficiaries<br>6<br>6<br>fill<br>fill  |
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| 1. Clean<br>Vishwa E<br>.3 - Differently<br>Item<br>Physica<br>Ran<br>Provis:<br>B<br>Software<br>Res<br>Scribes f<br>Scribes f<br>Spec<br>develo<br>differe<br>stu | U.P. Green U.P.<br>Paryavaran Divas<br>y abled (Divyangjan) f<br>facilities<br>1 facilities<br>np/Rails<br>ion for lift<br>raille<br>/facilities<br>st Rooms<br>or examination<br>ial skill<br>pment for<br>ntly abled                          | <ul> <li>- 14-07-2016</li> <li>and Plantati<br/>Sangrakshan</li> <li>riendliness</li> <li>Yes</li> <li>3</li> <li>3</li> </ul> | 2. Swachhta H<br>on - 05-06-201<br>- 20-02-2017<br>/No<br>/No<br>/es<br>/es<br>/No<br>No<br>No                          | Pakhwara - 08-<br>L7 4. Sangoshi<br>Number of | -11-2016 3.<br>chi on Jal<br>beneficiaries<br>6<br>6<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 |
| 1. Clean<br>Vishwa F<br>.3 - Differently<br>Item<br>Physica<br>Rar<br>Provis:<br>Software<br>Res<br>Scribes f<br>Spec<br>develo<br>differe<br>stu<br>Any ot<br>fac  | U.P. Green U.P.<br>Paryavaran Divas<br>y abled (Divyangjan) f<br>facilities<br>1 facilities<br>np/Rails<br>ion for lift<br>raille<br>/facilities<br>st Rooms<br>or examination<br>ial skill<br>pment for<br>ntly abled<br>udents<br>her similar | <ul> <li>- 14-07-2016</li> <li>and Plantati<br/>Sangrakshan</li> <li>riendliness</li> <li>Yes</li> <li>3</li> <li>3</li> </ul> | 2. Swachhta H<br>on - 05-06-203<br>- 20-02-2017<br>//No<br>//No<br>//es<br>//es<br>//es<br>//No<br>No<br>No<br>No<br>No | Pakhwara - 08-<br>L7 4. Sangoshi<br>Number of | -11-2016 3.<br>chi on Jal<br>beneficiaries<br>6<br>6<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 |

|               | advantages<br>and disadva<br>ntages  | and<br>contribute<br>local<br>communit |                     |                           |  |  |  |
|---------------|--|--|---------------------|---------------------------|--|--|--|
| 2016          | 1  | 1                                      | 05/09/2<br>016      | 1                         | Voter<br>Awareness<br>Week   | Voter<br>awareness   | 109  |
| 2017          | 1  | 1                                      | 18/01/2<br>017      |                           | NSS<br>camp<br>(boys<br>unit) in<br>the<br>village<br>Rampur Ju<br>nnargarh<br>Moradabad   | Spreading<br>awareness<br>about Gov<br>ernment p<br>rogrammes  | 50   |
| 2017          | 1  | 1                                      | 18/01/2<br>017      |                           | NSS<br>camp<br>(Girls<br>unit) in<br>the<br>village<br>Rampur Ju<br>nnargarh<br>Moradabad  | Spreading<br>awareness<br>about Gov<br>ernment p<br>rogrammes  | 50   |
| I             |  |  | View                | / File                    |  |  |  |
| ′.1.5 – Human | Values and P   | rofessional                            | Ethics Code of co   | onduct (handbo            | ooks) for variou   | us stakeholders  | S  |
|               | Title  |  | Date of pu          | ublication                | Foll   | ow up(max 100  | ) words)   |
| studer        | TitleDate of publicationFollow up(max 100 woCode of Conduct for<br>students, faculty<br>members, officials and<br>support staff01/07/2016A code of conduct<br>set of rules norms<br>responsibilities<br>proper practices th<br>to be followed by<br>individual or a<br>organisation. Cod<br>professional ethic<br>U.G.C. /State Gover<br>has been follow<br>regularly by colle<br>teacher is consta<br>under the scrutiny<br>students and the sc<br>a t large. All t<br>teachers and studen<br>provided with col<br>prospectus contai<br>regulations that a<br>be followed by t<br>within the colled |  |                     |                           | rms, and   |  |  |
|               | port staff   |  |                     |                           | to l<br>in<br>orga<br>profe<br>U.G.C<br>ha<br>regul<br>teach<br>under<br>studen<br>at<br>teache<br>prov<br>pros<br>regul<br>be       | be followed<br>ndividual of<br>nisation.<br>essional et<br>. /State Go<br>arly by co<br>her is con<br>the scrution<br>the scrution<br>th | d by an<br>or an<br>Code of<br>thics by<br>overnment<br>lowed<br>llege. A<br>stantly<br>ny of his<br>society<br>l the<br>dents are<br>college<br>taining<br>t are to<br>y them<br>ollege   |
| supr          |  | or promotio                            | n of universal Val  | ues and Ethics            | to l<br>in<br>orga<br>profe<br>U.G.C<br>ha<br>regul<br>teac<br>under<br>studen<br>at<br>teache<br>prov<br>pros<br>regul<br>be<br>wit | be followed<br>ndividual of<br>nisation.<br>essional et<br>. /State Go<br>s been fol<br>arly by co<br>her is con<br>the scrution<br>the scrution<br>the scrution<br>large. Al<br>rs and stud<br>ided with<br>pectus con<br>ations that<br>followed by  | d by an<br>or an<br>Code of<br>thics by<br>overnment<br>lowed<br>llege. A<br>stantly<br>ny of his<br>society<br>l the<br>dents are<br>college<br>taining<br>t are to<br>y them<br>ollege   |
| supr          | es conducted fo  | •                                      | n of universal Valu | ues and Ethics<br>Duratio | to l<br>in<br>orga<br>profe<br>U.G.C<br>ha<br>regul<br>teac<br>under<br>studen<br>at<br>teache<br>prov<br>pros<br>regul<br>be<br>wit | be followed<br>ndividual of<br>nisation.<br>essional et<br>. /State Go<br>s been fol<br>arly by co<br>her is con<br>the scrution<br>the scrution<br>the scrution<br>large. Al<br>rs and stud<br>ided with<br>pectus con<br>ations that<br>followed by  | d by an<br>or an<br>Code of<br>chics by<br>overnment<br>lowed<br>llege. A<br>stantly<br>ny of his<br>a society<br>l the<br>dents are<br>college<br>taining<br>t are to<br>y them<br>ollege |

| Eye Donation                         | 26/02/2017 | 26/02/2017 | 73  |  |  |  |
|--------------------------------------|------------|------------|-----|--|--|--|
| International<br>Yoga Divas          | 21/06/2017 | 21/06/2017 | 100 |  |  |  |
| Sardar Vallabh<br>Bhai Patel Jayanti | 31/10/2016 | 31/10/2016 | 95  |  |  |  |
| Kaumi Ekta Saptah                    | 19/11/2016 | 25/11/2016 | 182 |  |  |  |
| Vivekanand<br>Jayanti                | 08/01/2017 | 08/01/2017 | 90  |  |  |  |
| Samvidhan Divas                      | 26/11/2016 | 26/11/2016 | 194 |  |  |  |
| Gandhi Jayanti                       | 02/10/2016 | 02/10/2016 | 135 |  |  |  |
| Ambedkar Jayanti                     | 14/04/2017 | 14/04/2017 | 186 |  |  |  |
| <u>View File</u>                     |            |            |     |  |  |  |

#### 7.1.7 – Initiatives taken by the institution to make the campus eco-friendly (at least five)

The college has two big campuses which are kept clean and green, the campuses are adorned with a variety of plants and tress bearing flowers and fruits in different seasons. Some of the trees and plants have medicinal value too. This year also a number of trees were planted by students and college staff and plantation and cleanliness drives were organized to spread awareness about ecofriendly environment among the students and the society as a whole. Students and staff members are sensitized to save water, electricity and other energy recourse. Power saving LED Lights have been installed in the college. Students and staff members have made it a habit to switch off fans and lights when leaving the class or departments. The use of plastics and related products in discouraged and we are well on the path of making campus a plastic free zone.

#### 7.2 – Best Practices

7.2.1 - Describe at least two institutional best practices

Best Practice - 1 1. Title of the practice: Celebration of third International yoga day on 21-June-2017 in the college campus. 2. Objective of the practice: To inculcate awareness about spiritual discipline along with physical health and fitness among the students of the college and the society at large. 3. Context of the practice: People have been practicing yoga for over 5000 years now to keep themselves healthy and fit. Yoga boosts mental and physical health and improves the overall well-being. The United Nation declared june21 as the International Yoga Day in 2015, and since then the campus on a grand level. 4. The Practice: Following the guidelines provided by the central and state governments, the college celebrated the second International Yoga Day on 21-June-2017. Its a matter of great pleasure and pride for J.S.Hindu P.G. College Amroha to have organized a grand three day Yoga and Pranayama camp within the college campus from 19 June 2017 to 21 June 2017. A large number of students practiced yoga under the guidance and instructions of Shri Naubahar Singh ji, the instructor and yogacharya of Patanjali Yogapitha Haridwar. He taught how to perform different yogasanas and pranayam. Preeti Arya gave a practice of Anulom-Vilom, Kapalbhati, and Bhastrika. Shri Ramsaran Arora and Bhishm Arya gave instructions about Acupressure and Naturopathy. The Principal Dr.Vandana Rani Gupta and staff members, made all the necessary arrangements for the event. Sri Jaigopal Maheshwari, the Chairman of the managing committee, Shri Sumat Kumar Jain, the Secretary, managing committee, Sri Ramesh Kumar Agarwal, the Patron managing committee and various committee members graced the occasion and inspired the students to observe the day with great zeal and zest. The students of the college also represented the college in the Yoga Day celebration organized at district level in G.I.C. Amroha. 5. Evidence of

Success: Mass involvement of students, staff members and members of managing committee of the college is an evidence of successful celebration of the event. The entire sequence of the events during the celebration of Yoga Divas was snapped by the photographer and covered by various newspapers. 6. Problems encountered and resources required : The committee for organization of the Yoga Divas was responsible for arranging the required material. The responsibility for the setting of pandal and stage was given to a separate committee. Internal recourses were mobilized for the purpose. No problems were encountered during the organization of the event. Best Practice - 2 1. Title of the practice: "Sansthapak Divas Samaroh" 2. Objective of the practice: To Venerate Sri Jagdish Saran Sahu Ji, the founder of the college and to award the meritorious students in various stream and courses. 3. Context: The Founder's day is conventionally a very important day in the college calendar when the college community, staff members, students and members gather to venerate Sri Jagdish Saran Sahu Ji who was born on 10th oct 1898 and who later founded the college in 1960, bestowing all his recourses to its development. The meritorious students are awarded and felicitated for the hard work put in by them. Felicitation of College rank holder stimulate other students to work harder and get a chance of being honoured in a similar manner, raise the level of academic excellence and thus realize the goal of a better and enlightened society envisioned by Shri Sahu ji. 4. The Practice: The 'Sansthapak Divas Samaroh' was celebrated on 10th October 2016 at the college premises A committee of faculty members prepared a class wise merit list of the toppers licensing examination cross rolls. The reception committee was given the responsibility of inviting the rank holders along with their family members. They were also telephonically informed about the event. Invitation was sent to the chief guest, special guest, all the members of the Management Committee and staff member. The cultural committee of the college guided in the preparation of cultural programme for the event. This year the occasion was graced by the presence of our secretary Shri Sumit Kumar Jain the chairperson Shri Jay Gopal Maheshwari and the patron Shri Ramesh Kumar Agarwal . The College Principal Dr. JP Gupta weleomed and the gathering. Mr. Ved Prakash,0 The Honorable district magistrate Amroha was the chief guest and Mr Shiva Shimpi Chinappa the S.P. Amroha was the special guest .The celebration began with the performance of Yajana ceremony. It was followed by homage to Shri Sahu ji. Then the meritorious students were given trophies and certificate for the achievements. Prizes were also distributed to winners and runners of various sports events and cultural activities conducted throughout the year. A variety of activities was conducted to to rember Shri Sahu ji and to inspire the students and teachers to work hard in in unison and realize the goal envisioned by the great soul and contribute to the legacy of our glorious Institution. 5. Evidence of success: The glowing faces of the students and receiving trophies and certificates amid huge applause by distinguished guests, committee members, the staff and the students and their parents is in itself was a proof of the success of the event. The entire sequence of the events during the celebration of the 'Sansthapak Divas Samaroh' was snapped by the photographer and covered by various newspapers. The principal proposed a vote of thanks to the distinguished guests. They were given mementos. The celebration was concluded with singing of the National Anthem. At the end, the guest, students the committee members and the staff members were provided refreshment. 6. Problems encountered and resources required : The committee for organization of the Sansthapak Divas Samaroh was responsible for arranging the required material. The responsibility for the setting of pandal and stage was given to a separate committee. Internal resources were mobilized for the purpose. No problems were encountered during the organization of the event.

Upload details of two best practices successfully implemented by the institution as per NAAC format in your institution website, provide the link

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## 7.3 – Institutional Distinctiveness

7.3.1 – Provide the details of the performance of the institution in one area distinctive to its vision, priority and thrust in not more than 500 words

The college is a 56 year old Institution located in educationally backward Amroha district, which has around 70 percent muslim population. Moreover the population in the neighboring areas of Amroha is quite economically weak. As we all know the Muslim community is reluctant to educate their wards, especially the females. The college has taken on initiative to bring this educationally and economically deprived sector of the population into the main stream of the nation. The college is continuously disbursing the government scholarships. In the college about 64 students are female. So "Beti bachao Beti padhao" and "Desh ki Saksharta badhao" slogans have been put into practice by our college. Several pass out of the deprived community, have acquired prestigious positions in various sectors and many are engaged in local services. Numerous opportunities provided by the college serve as a stimulus for the deprived community. Thus, the college is endeavouring to provide the standard education to the wards of economically and educationally backwards population of the area and playing a leading role in promoting the cause of education, communal harmony and social welfare. The Muslim community is happily sending their children to the college and the dropout rate of females has diminished considerably.

Provide the weblink of the institution

https://3979a6d4-b9e3-4de5-9bca-9f61c831c6b5.filesusr.com/ugd/86a58d\_438d539e82 0140609f9da1516b1a12c2.pdf

## 8. Future Plans of Actions for Next Academic Year

1. To beautiful the college campus. 2. To improve infrastructure facilities. 3. To enrich the library with new books and journals. 4. To encourage the use of latest technology and methods to facilitate teaching-learning process. 5. To organize a national seminar. 6. To invite some professional institute for student counselling. 7. To encourage teaching and non-teaching staff members to attend training and awareness programmes. 8. To improve college MIS. 9. Proposal to creat e-content of study material for students and upload it on college website. 10. To increase the number of CCTV cameras and strengthen the vigilance system of the college.